

Personal Property Bill of Sale

In consideration of \$1.00 cash to be paid at the closing, the Buyer(s) _____ agree to purchase from the Seller(s) Marvin & Eileen Kroupa and the Seller(s) agree to convey to Buyer(s) the personal property itemized below. This agreement is null and void if the Buyer(s) and Seller(s) do not close on the purchase of the real property located at: 1014 East 9th Street, Winner, SD. Any personal property marked with an "X" below shall be included and to be in operating condition at the time of closing unless otherwise noted in the Seller's Property Condition Disclosure Statement. Seller(s) warrants that all personal property included shall be free of liens at the time of closing.

Personal Property Includes:

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> Dishwasher(s) <input checked="" type="checkbox"/> Refrigerator(s) <input checked="" type="checkbox"/> Oven/Range Electric(s) <input checked="" type="checkbox"/> Oven/Range Gas(s) _____ Microwave w/Hood(s) <input checked="" type="checkbox"/> Stove Hood(s) _____ Disposal(s) _____ Trash Compactor(s) _____ Freezer <input checked="" type="checkbox"/> Washer <input checked="" type="checkbox"/> Dryer <input checked="" type="checkbox"/> Central Vacuum & Accessories _____ Sump Pump(s) <input checked="" type="checkbox"/> Intercom _____ Water Purifier _____ <li style="padding-left: 20px;">If Leased-from _____ Water Softener <input checked="" type="checkbox"/> <li style="padding-left: 20px;">If Leased-from _____ Mirror(s) <input checked="" type="checkbox"/> Ceiling Fan(s) _____ Light Fixtures as Attached <input checked="" type="checkbox"/> Window Treatments _____ <ul style="list-style-type: none"> Curtains <input checked="" type="checkbox"/> Rods <input checked="" type="checkbox"/> Blinds <input checked="" type="checkbox"/> Shades _____ • Smoke Detector(s) <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> TV Mount(s) _____ Satellite Dish from _____ Surround Sound _____ <ul style="list-style-type: none"> Component(s) _____ Speaker(s) _____ Accessories _____ Security System Components and Accessories _____ Garage Door Opener(s) <input checked="" type="checkbox"/> Garage Door Remote(s) <input checked="" type="checkbox"/> Garage Door Keypad(s) _____ Garage Heater(s) _____ Shelving in Garage <input checked="" type="checkbox"/> Workbench _____ Basketball Hoop <input checked="" type="checkbox"/> Invisible Fence _____ <ul style="list-style-type: none"> Collar(s) _____ Control(s) _____ Kennel _____ Propane Tank _____ <ul style="list-style-type: none"> If Leased-from _____ Storage Shed(s) <input checked="" type="checkbox"/> Yard Play Set _____ Spa/Hot Tub _____ Window A/C Unit(s) _____ Other _____ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

In addition to the personal property marked above, all heating, air-conditioning, plumbing, water heater, and electric and electrical systems are to be in operating condition at the time of closing unless otherwise noted in the Seller's Property Condition Disclosure Statement. All permanently installed fixtures and fittings that are attached to the property are included in the purchase price including but not

limited to lights, light bulbs, plumbing and heating fixtures, built-in appliances, awnings, screen shutters, attached floor coverings, air conditioners, mailboxes, trees and shrubs, unless otherwise disclosed in writing. If any personal property is included, it shall be free of liens and without warranty of condition. All personal property, including refuse not included in the purchase price, shall be removed by Seller prior to closing.

BUYER _____ Date: _____

BUYER _____ Date: _____

SELLER Marian Krupa Date: 11-7-2024

SELLER Eileen Krupa Date: 11-7-2024

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

- (a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):
 - (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).
 - (ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.
- (b) Records and reports available to the seller (check (i) or (ii) below):
 - (i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).
 - (ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment (initial)

- (c) Purchaser has received copies of all information listed above.
- (d) Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.
- (e) Purchaser has (check (i) or (ii) below):
 - (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or
 - (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial)

- (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

<u>Maria Krupa</u> Seller	<u>11-7-2024</u> Date	<u>Eileen Krupa</u> Seller	<u>11-7-2024</u> Date
<u>[Signature]</u> Purchaser	<u>11-7-2024</u> Date	<u>[Signature]</u> Purchaser	<u>11-7-2024</u> Date
<u>[Signature]</u> Agent	<u>11-7-2024</u> Date	<u>[Signature]</u> Agent	<u>11-7-2024</u> Date

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT RESIDENTIAL-SDCL 43-4-44

Seller(s) **Marvin & Eileen Kroupa H&W JT**
 Property Address: **1014 East 9th Street, Winner, SD 57580**
 Property Legal Description: **Lots 7-8 Block 2 Morningside Addition Winner City, Tripp County, South Dakota**

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller **MUST** disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPCETIONS OR WARRANTIES either party may wish to obtain.

The Sellers are making any and all interested parties to this property aware of the fact that they (the Owners) have Never lived in the house and therefore are making no guarantees or warranties to the condition of this property. This property is being offered to the public in an AS IS CONDITION.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 7 / 2024
 Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		✓			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		✓			

Sellers: MK EMK / 11-7-2024 Buyers: _____

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		✓	✓		
5.	Are there any problems related to establishing the lot lines/boundaries?			✓		
6.	Do you have a location survey in your possession or a copy of the recorded plat?		✓			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?			✓		
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?			✓		If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		✓			
10.	Is the property currently occupied by the owner?		✓			
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?		✓			
12.	Is the property currently part of a property tax freeze for any reason?		✓			
13.	Is the property leased?		✓			

Sellers: MK [Signature] / 7-7-2024 Buyers: _____ / _____

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
14.	If leased, does the property use comply with applicable local ordinances?				✓	
15.	Does this property or any portion of this property receive rent?		✓			If yes, how much \$ and how often
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		✓			If yes, what are the fees or assessments? \$ per (i.e. annually, semi-annually, monthly) Payable to whom: For what purpose:
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?			✓		
18.	Is the property located in a flood plain?		✓			
19.	Are federally protected wetlands located upon any part of the property?		✓			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		✓			If yes, what are the fees or charges? \$ per (i.e. annually, semi-annually, monthly)

Additional Comments _____

Sellers: MK [Signature] / 11-7-2024 Buyers: _____ / _____

II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?			✓		
2.	Have any water damage related repairs been made?			✓		
3.	Are there any unrepaired water-related damages that remain?			✓		
4.	Are you aware if drain tile is installed on the property?			✓		
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?			✓		
6.	Type of roof covering:					<i>asphalt shingles</i>
7.	Are you aware of any roof leakage, past or present?			✓		
8.	Is there any existing unrepaired damage to the roof?			✓		
9.	Are you aware of insulation in ceiling/attic?			✓		
10.	Are you aware of insulation in walls?			✓		
11.	Are you aware of insulation in the floors?			✓		
12.	Are you aware of any pest infestation or damage, either past or present?			✓		
13.	Are you aware of the property having been treated or repaired for any pest infestation or damage?			✓		If yes, who treated it and when?
14.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?			✓		
15.	Was a permit obtained for work performed upon the property?			✓		
16.	Was the work approved by an inspector as required by local or state ordinance?			✓		

Sellers: *MK* *JK* / *11-7-2024* Buyers: _____ / _____

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?			✓		
18.	Have any insurance claims been made for damage to the property?		✓			
19.	Was an insurance payment received for damage to the property?		✓			
20.	Has the damage to the property been repaired?				✓	
21.	Are there any unrepaired damages to the property from the insurance claim?			✓		
22.	Are you aware of any problems with sewer blockage or backup, past or present?			✓		
23.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?			✓		

Additional Comments _____

Sellers: MK AK / 11-7-2024 Buyers: _____ / _____

✚ have not lived here

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air Conditioning System					Age of System, if known:
2.	Air Exchanger					
3.	Air Purifier					
4.	Attic Fan					
5.	Bathroom Whirlpool and Controls					
6.	Burglar Alarm & Security System					
7.	Ceiling Fan					
8.	Central Air - Electric					
9.	Central Air - Water Cooled					
10.	Cistern					
11.	Dishwasher					
12.	Disposal					
13.	Doorbell					
14.	Fireplace					
15.	Fireplace Insert					
16.	Garage Door(s)					
17.	Garage Door Opener(s)	✓				
18.	Garage Door Control(s)					
19.	Garage Wiring	✓				
20.	Home Heating System(s) Type: <i>Electric boiler</i>					Age of System, if known:
21.	Hot Tub and Controls					
22.	Humidifier					
23.	In Floor Heat					
24.	Intercom					
25.	Light Fixtures					
26.	Microwave					
27.	Microwave Hood					
28.	Plumbing and Fixtures					
29.	Pool and Equipment					
30.	Propane Tank - Select One: Leased Owned					
31.	Radon System					
32.	Sauna					
33.	Septic/Leaching Field					
34.	Sewer Systems/Drains					

Sellers: MK GK / 11-7-2024 Buyers: _____ / _____

have not lived here

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
35.	Smart Home System					Smart Home System includes:
36.	Smoke/Fire Alarm					
	Solar House – Heating					
37.	Sump Pump(s)					
38.	Switches and Outlets					
40.	Underground Sprinkler and Heads					
41.	Vent Fan – Kitchen					
42.	Vent Fan – Bathroom					
43.	Water Heater – Select One: Electric Gas					Age of System, if known:
44.	Water Purifier, Select One: Leased Owned					
45.	Water Softener, Select One: Leased Owned					
46.	Well and Pump					
47.	Wood Burning Stove					

Additional Comments _____

Sellers: ~~MR~~ MK / 11-7284 Buyers: _____

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
	Yes	No	Yes	No	
1. Methane Gas				/	
2. Lead Paint				/	
3. Radon Gas (House)				/	
4. Radon Gas (Well)				/	
5. Radioactive Materials				/	
6. Landfill, Mineshaft				/	
7. Expansive Soil				/	
8. Mold				/	
9. Toxic Materials				/	
10. Urea Formaldehyde Foam Insulations				/	
11. Asbestos Insulation				/	
12. Buried Fuel Tanks				/	
13. Chemical Storage Tanks				/	
14. Fire Retardant Treated Plywood				/	
15. Production of Methamphetamines				/	
16. Use of Methamphetamines				/	

IV. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public _____ Private _____	✓				
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.			✓		
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.			✓		
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		✓			
5.	Is the water source (select one) _____ public or _____ private	✓				If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) _____ public or _____ private	✓				If private, what is the date of the last time septic tank was pumped?
7.	Are there broken windowpanes or seals?			✓		
8.	Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mailboxes, tv mounts, speakers, etc.?		✓			If yes, please list:
9.	Are you aware of any other material facts which have not been disclosed on this form?		✓			If yes, please explain:

Additional Comments

ADDITIONAL COMMENTS
(ATTACH ADDITIONAL PAGES IF NECESSARY)



City of Winner, SD

My Account Billing History Report

07-01150-01

1

Service Address: 1014 E Ninth

Parcel Number: 1907

Date	Packet Number	Arrears	Services Billed	Deposit Billed	Contract Billed	Adjustment	AMP	Deposit Return	E. A. Return	Total Due	Service Code-Descript.	Consump.	Charge	Days	Tax	Read Date/Reading	
6/28/2024	UBPKT01753	0.00	290.80	0.00	0.00	0.00	0.00	0.00	0.00	290.80	100 - Light 200 - Water 205 - Water Surcharge 300 - Sewer 305 - Sewer Surcharge 400 - Sanitation 401 - San Fee	1,441 4,010 0 0 0 0 0	181.44 36.59 1.30 31.20 3.00 19.50 5.00	30 30 30 30 30 30 30	11.25 0.00 0.00 0.00 0.00 1.21 0.31	6/3/2024 6/3/2024	19,644 895,911 0 0 0 0 0
5/31/2024	UBPKT01638	0.00	393.92	0.00	0.00	0.00	0.00	0.00	0.00	393.92	100 - Light 200 - Water 205 - Water Surcharge 300 - Sewer 305 - Sewer Surcharge 400 - Sanitation 401 - San Fee	2,548 2,105 0 0 0 0 0	304.87 21.60 1.30 18.23 3.00 19.50 5.00	30 30 30 30 30 30 30	18.90 0.00 0.00 0.00 0.00 1.21 0.31	5/1/2024 5/1/2024	18,203 891,901 0 0 0 0 0
4/29/2024	UBPKT01542	0.00	534.12	0.00	0.00	0.00	0.00	0.00	0.00	534.12	100 - Light 200 - Water 205 - Water Surcharge 300 - Sewer 305 - Sewer Surcharge 400 - Sanitation 401 - San Fee	3,745 1,853 0 0 0 0 0	438.34 20.77 1.30 17.51 3.00 19.50 5.00	30 30 30 30 30 30 30	27.18 0.00 0.00 0.00 0.00 1.21 0.31	4/1/2024 4/1/2024	15,655 889,796 0 0 0 0 0
3/29/2024	UBPKT01439	0.00	521.81	0.00	0.00	0.00	0.00	0.00	0.00	521.81	100 - Light 170 - Elec Water Heater 180 - Electric Rebate 200 - Water 205 - Water Surcharge 300 - Sewer 305 - Sewer Surcharge 400 - Sanitation 401 - San Fee	3,997 0 0 2,056 0 0 0 0 0	466.44 -3.00 -39.97 21.21 1.30 17.89 3.00 19.50 5.00	30 30 30 30 30 30 30 30 30	28.92 0.00 0.00 0.00 0.00 0.00 0.00 1.21 0.31	3/1/2024	11,910 0 0 887,943 0 0 0 0 0

Packet Number Arrears Services Billed Deposit Billed Contract Billed AMP Deposit Return E. A. Return Total Due Matered Service Analysis Tax Read Date/Reading

2/29/2024 UBPKT01326 0.00 750.39 0.00 0.00 0.00 0.00 0.00 750.39 100 - Light 6,113 702.37 30 43.55 2/1/2024 7,913

170 - Elec Water Heater 0 -3.00 30 0.00 0 -61.13 30 0.00 0

180 - Electric Rebate 0 0.00 0.00 0.00 0

200 - Water 1,527 20.77 30 0.00 2/1/2024 885,887

205 - Water Surcharge 0 1.30 30 0.00 0

300 - Sewer 0 17.51 30 0.00 0

305 - Sewer Surcharge 0 3.00 30 0.00 0

400 - Sanitation 0 19.50 30 1.21 0

401 - San Fee 0 5.00 30 0.31 0

1/31/2024 UBPKT01252 0.00 528.46 0.00 0.00 0.00 0.00 0.00 528.46 100 - Light 4,245 477.96 30 29.63 1/1/2024 12,139

170 - Elec Water Heater 0 -3.00 30 0.00 0

180 - Electric Rebate 0 -42.45 30 0.00 0

200 - Water 1,986 19.50 30 0.00 1/2/2024 884,360

205 - Water Surcharge 0 1.30 30 0.00 0

300 - Sewer 0 16.50 30 0.00 0

305 - Sewer Surcharge 0 3.00 30 0.00 0

400 - Sanitation 0 19.50 30 1.21 0

401 - San Fee 0 5.00 30 0.31 0

12/29/2023 UBPKT01159 0.00 454.29 0.00 0.00 0.00 0.00 0.00 454.29 100 - Light 3,202 365.32 30 22.65 12/1/2023 7,894

200 - Water 1,723 19.50 30 0.00 12/1/2023 882,374

205 - Water Surcharge 0 1.30 30 0.00 0

300 - Sewer 0 16.50 30 0.00 0

305 - Sewer Surcharge 0 3.00 30 0.00 0

400 - Sanitation 0 19.50 30 1.21 0

401 - San Fee 0 5.00 30 0.31 0

11/30/2023 UBPKT01065 0.00 265.52 0.00 0.00 0.00 0.00 0.00 265.52 100 - Light 1,401 170.81 30 10.59 11/1/2023 4,692

200 - Water 3,252 29.04 30 0.00 11/1/2023 880,651

205 - Water Surcharge 0 1.30 30 0.00 0

300 - Sewer 0 24.76 30 0.00 0

305 - Sewer Surcharge 0 3.00 30 0.00 0

400 - Sanitation 0 19.50 30 1.21 0

401 - San Fee 0 5.00 30 0.31 0

Service Code Summary

Service Code-Descript.	Consumption	Charge	Tax
100 - Light	26,692	3,107.55	192.67
170 - Elec Water Heater Rebate	0	-9.00	0.00
180 - Electric Rebate	0	-143.55	0.00
200 - Water	18,512	188.98	0.00
205 - Water Surcharge	0	10.40	0.00
300 - Sewer	0	160.10	0.00
305 - Sewer Surcharge	0	24.00	0.00
400 - Sanitation	0	156.00	9.68
401 - San Fee	0	40.00	2.48
Totals for 07-01150-01:	3,739.31	0.00	0.00

Service Code Summary

Service Code-Descript:	Consumption	Charge	Tax
------------------------	-------------	--------	-----

Total

45,204

3,534.48

204.83